CITY COUNCIL AGENDA ITEM COVER MEMO

		Agenda Item Number		
Meeting Type:	Regular		Meeting Date:	8/9/2012
Action Request	ed By:		Agenda Item <u>Resolution</u>	Туре
Subject Matter:				·
Invoking letter	of credit.			
Exact Wording	for the Agenda:			
Resolution auti	horlzing the Clerk-Trea Ridge 2nd Addition Su	surer to invoke First (bdivision.	Commercial Ban	k Letter of Credit No.
Note: If amen	idment, please state	title and number of	f the original	
	sidered for: Action	Unanimous Cons	_	lo.
	sidered for <u>ristori</u>	onaminous cons	ent keduneu. <u>n</u>	<u>10</u>
Briefly state wh provide, allow	y the action is required	d; why It is recommen	nded; what Cou	ncil action will
•	and; any other inform	ation that might be h	elpful.	
Associated Cost		E	Budgeted Item:	Not applicable
MAYOR RECOM	MENDS OR CONCURS:	<u>Yes</u>		
Department He	ad the Dom	J	Date: 2	F-C-12
condend 3/47/2047	$\langle \cdot \cdot \cdot \cup \setminus \cdot \rangle$			

WHEREAS, First Commercial Bank issued a certain letter of credit (No.983), a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville Clerk-Treasurer be and is hereby authorized to present for payment to First Commercial Bank Letter of Credit No. 983, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

ADOPTED this the 8th day of August, 2012.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 8th day of August, 2012.

Mayor of the City of Huntsville, Alabama

Huks Ridge 2rd Sidewalk

First Commercial Bank

PO Box 040002 Huntsville, AL 35804 Phone 256-551-3300 www.fcb-hsv.com

AMENDMENT THREE TO IRREVOCABLE LETTER OF CREDIT

JU SKY

LETTER OF CREDIT NO.:

#983

DATE OF AMENDMENT:

August 15, 2011

AMENDMENT NUMBER: 03

BENEFICIARY

CUSTOMER:

City of Huntsville, Alabama Clerk-Treasurer Office P.O. Box 308 Huntsville, AL 35804

Reserve Development Group, LLC 406 St. Charles St. Birmingham, AL 35209

Madam/Sir:

Upon the request of the Customer and with your approval, on August 15, 2011, Synovus Bank, formerly known as Columbus Bank and Trust Company, as successor in interest through name change and by merger with First Commercial Bank ("Lender") hereby amends its Irrevocable Letter of Credit No. #983 dated August 15,2007 ("Letter of Credit"), of which you are the Beneficiary in the following respect:

Extend the Maturity date to August 15, 2012

This Amendment shall be deemed a part of the Letter of Credit and should be attached thereto. If the terms of the Letter of Credit require presentation thereof to Lender, as a condition to making a draw thereunder, this Amendment also must be presented.

Except to the extent specifically amended hereby, all other terms, provisions and conditions of the Letter of Credit shall remain unchanged and in full force and effect.

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First Commercial Bank, A Division of Synovus Bank 256-251-3300

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Its: Executive/Vice President

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P.O. Box 040002 Huntsville, Alabama 35804 256/551-3300

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AMENDMENT TWO TO IRREVOCABLE LETTER OF CREDIT

First Commercial Bank

LETTER OF CREDIT NO.:

#983

DATE OF AMENDMENT:

August 13, 2010

AMENDMENT NUMBER: 02

BENEFICIARY

CUSTOMER:

City of Huntsville, Alabama Clerk-Treasurer Office P.O. Box 308 Huntsville, AL 35804

Reserve Development Group, LLC 406 St. Charles St. Birmingham, AL 35209

Madam/Sir:

Upon the request of the Customer and with your approval, on August 13, 2010, Synovus Bank, formerly known as Columbus Bank and Trust Company, as successor in interest through name change and by merger with First Commercial Bank ("Lender") hereby amends its Irrevocable Letter of Credit No. #983 dated August 15,2007 ("Letter of Credit"), of which you are the Beneficiary in the following respect:

Extend the Maturity date to August 15, 2011

This Amendment shall be deemed a part of the Letter of Credit and should be attached thereto. If the terms of the Letter of Credit require presentation thereof to Lender, as a condition to making a draw thereunder, this Amendment also must be presented.

Except to the extent specifically amended hereby, all other terms, provisions and conditions of the Letter of Credit shall remain unchanged and in full force and effect.

First Commercial Bank, A Division of Synovus Bank

Its: Executive Vide President

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P.O. Box 040002 Huntsville, Alabama 35804 256/551-3300

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First Commercial Bank

AMENDMENT ONE TO IRREVOCABLE LETTER OF CREDIT

LETTER OF CREDIT NO .:

#983

DATE OF AMENDMENT:

August 14, 2009

AMENDMENT NUMBER: 01

BENEFICIARY

CUSTOMER:

City of Huntsville, Alabama Clerk-Treasurer Office P.O. Box 308 Huntsville, AL 35804

Reserve Development Group, LLC 406 St. Charles St. Birmingham, AL 35209

Madam/Sir:

Upon the request of the Customer and with your approval, on August 14, 2009, First Commercial Bank ("Lender") hereby amends its Irrevocable Letter of Credit No. #983 dated August 15,2007 ("Letter of Credit"), of which you are the Beneficiary in the following respect:

Extend the Maturity date to August 15, 2010

This Amendment shall be deemed a part of the Letter of Credit and should be attached thereto. If the terms of the Letter of Credit require presentation thereof to Lender, as a condition to making a draw thereunder, this Amendment also must be presented.

Except to the extent specifically amended hereby, all other terms, provisions and conditions of the Letter of Credit shall remain unchanged and in full force and effect.

First Commercial Bank

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Its: Executive Vice President

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P.O. Box 040002 Huntsville, Alabama 35804 256/551-3300

August 15, 2007

First Commercial Bank

IRREVOCABLE LETTER OF CREDIT

Beneficiary:
City of Huntsville, Alabama
Clerk-Treasurer Office
P. O.Box 308

Applicant:
Reserve Development Group, LLC
406 St. Charles St
Birmingham, AL 35209

Bank: First Commercial Bank 301 Washington Street Huntsville, AL 35801

LOC No: 983

Huntsville, AL 35804

Amt: \$59,595.00

Date: August 15, 2007 Exp: August 15, 2009

Re: Article 5 Sidewalk Letter of Credit for:

HAWKS RIDGE SECOND ADDITION,

A RESUBDIVISION OF TRACT ONE OF HIGH MOUNTAIN ESTATES SEVENTH ADDITION A RESUBDIVISION OF TRACT 1 OF A RESUBDIVISION OF TRACT 12 OF CHAPMAN COVE AND A RESUBDIDIVION OF LOT A OF SADDLETREE (PB 17 PAGE 100) AND A RESUBDIVISION OF TRACT 1 AND LOT 10 OF HIGH MOUNTAIN ESTATES THIRD ADDITION, A RESUBDIVISION OF TRACT 11 OF CHAPMAN COVE AND A RESUBDIVISION OF TRACT 10 OF HIGH MOUNTAIN ESTATES SECOND ADDITION, A RESUBDIVISION OF TRACT 10 OF HIGH MOUNTAIN ESTATES RECORDED IN PLAY-BOOK-40 PAGE 89

Gentlemen:

We hereby issue our Irrevocable Standby Letter of Credit in your favor for the account of Reserve Development Group, LLC. effective August 15, 2007 for a sum not to exceed the aggregate of Fifty-Nine Thousand Five Hundred Ninety-Five Dollars and Zero Cents (\$59,595.00) available by your one or more of your drafts at SIGHT on us.

All draft(s) drawn under and in compliance with the terms of this Credit prior to the expiration thereof will be duly honored if drawn and presented for payment to First Commercial Bank in Huntsville.

Each draft must be accompanied by a statement signed by a representative of the City of Huntsville, Alabama stating that the draw is being made pursuant to Article 5 of the Subdivision Regulations.

THE ORIGINAL OF THIS LETTER OF CREDIT MUST BE PRESENTED WITH ANY DRAWING.

We hereby engage with you that drafts drawn under and in compliance with the terms of the credit will be duly honored upon presentation and deliver of the documents as specified.

The Letter of Credit shall be governed by the laws of the State of Alabama including but not limited to the Alabama Uniform Code, as the same may be from time to time amended.

This Letter of Credit is subject to the International Standby Practices 1998 (ISP98)

FIRST COMMERCIAL BANK OF HUNTSVILLE

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Executive Vice President

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